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# PUBLIC MEETING

Harbor City Neighborhood Council  
Stakeholder's Meeting  
Harbor City/Harbor Gateway Public Library  
24000 Western Avenue, Harbor City.  
Wednesday, October 21, 2015, 6:00pm

## Agenda

1. Call to Order **Call to Order (6:00pm)**: Pledge of Allegiance & Roll Call.  
**REMINDER TO PLEASE TURN OFF ALL CELL PHONES**
2. **Reports from First Responders** (LAPD Report, SLO Terrazas; LAFD; etc.)
3. **Reports from Government Officials**: (Subject to availability: Council District 15; Senate District Office; State Assembly office, Congressman's Office; Mayor's Office; LAUSD, etc.)
4. **Presentation: LAUSD District Superintendent Christopher Downing**
5. **Presentation: Gerald Kobata, the Principal of Nathaniel Narbonne High School**
6. **Budget/Finance Committee Report**: Steve Rutherford, Treasurer (action items)
  - a. Boys & Girls Club \$5000 NPG – update
  - b. Friends of the Library \$2250 NPG – update
7. **Reports from Meeting Representatives**:
  - a. Friends of the Library – Grant Reed
  - b. Harbor City/Harbor Gateway Chamber of Commerce – Joeann Valle
  - c. Public Safety – Greg Donnan
  - d. HANC – Greg Donnan
8. **Reports from Committee Chairs**: (possible action items)
  - a. Education/Youth – Hayes Thrower
  - b. Outreach – Brandii Grace
    - i. Retreat date change to Nov.17
    - ii. Ad Hoc - committee for December Events
    - iii. Additional items
  - c. Ad Hoc – Signal at 255th and Western –John Gonzales
  - d. Bylaws – recommendation of bylaws changes Joeann Valle
  - e. Ad Hoc – Homeless – Brandii Grace
9. **Budget Advocates Report** – Hayes Thrower
  - a. Review of Budget Day

**10. Old Business:**

- a. Update/Discussion on painting of Utility Boxes in Harbor City.
- b. Update on Officer Robert Sanchez Memorial Pocket Park
- c. Voter registration drives
- d. Options for Western Avenue Cleanup
- e. ROC (Recognition of Outstanding Citizen) Awards

**11. New Business** (possible action items)

- a. Tree Removal – 26314 Belle Porte
- b. Crossing Guard – President Avenue School
- c. Vacant Board Seat

**12. President's Report** (Raymond Moser)

**13. Approval of Minutes**

**14. Public Comment on Non-Agenda item:** *The public is invited to speak on issues of general interest during the public comment periods. Comments on the specific agenda items will be heard only when the item is considered. To ensure that all are heard, a 2 minute time limit applies on each public speaker. All speakers must fill out a speaker's request form and submit it to the Harbor City Neighborhood Council Secretary.*

**15. Announcements**

**16. Adjournment:** Next Stakeholder meeting November 18, 2015.

**As a covered entity under Title 11 of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disabilities. Upon request accommodation will be provided to ensure equal access to its programs, services and activities. Sign language interpreters, listening devices or other auxiliary aids and/or services may be provided upon request. Please make your request at least three business days (72 hours) prior to the meeting you wish to attend by calling (310) 918-8650.**

**The same number may be used for a copy of records related to an item on the Agenda. In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of the meeting may be viewed at our website, [www.harborcitync.com](http://www.harborcitync.com) or at the scheduled meeting.**