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## PUBLIC MEETING

### Harbor City Neighborhood Council Stakeholder's Meeting

Harbor City/Harbor Gateway Public Library – 24000 Western Ave.

Wednesday, March 18, 6:00pm

### Agenda

1. **Call to Order (6:00pm):** Pledge of Allegiance & Roll Call. **REMINDER: PLEASE TURN OFF CELL PHONES.**
2. **Reports from First Responders** (LAPD Report, SLO Art Ashcraft; LAFD; etc.)
3. **Reports from Government Officials:** (Subject to availability: Council District 15; Senate District Office; State Assembly office, Congressman's Office; Mayor's Office; LAUSD, etc.)
4. **Presentation:** Emergency Preparedness – Lonna Calhoun, COPE
5. **Budget/Finance Committee Report** – Olive Reed, Treasurer
6. **Reports from Meeting Representatives:**
  - HANC (Harbor Alliance of Neighborhood Councils) Greg Donnan
  - Friends of the Library – Grant Reed
  - Harbor City/Harbor Gateway Chamber of Commerce, Joeann Valle
7. **Reports from Committee Chairs:** (possible action items)
  - Education/Youth – Hayes Thrower
  - Outreach – Brandii Grace
  - Public Safety – Greg Donnan
  - Planning/Zoning/Land Use – Joeann Valle
  - By Laws – Olive Reed
  - 255<sup>th</sup> & Western Signal - John Gonzales
8. **Old Business:**
  - Minimum Wage Meetings
  - Discuss proposed program of murals on Electric Boxes in Harbor City.
9. **New Business**
  - Civic University Representatives
  - PROPOSED RESOLUTION CONCERNING PORT OF LOS ANGELES; COMMUNITY SPENDING PLAN (possible action item)
10. **President's Report** (Raymond Moser)
  - Letter to Gene Seroka from NWSPNC
11. **Approval of Minutes**
12. **Public Comment on Non-Agenda item:** *The public is invited to speak on issues of general interest during the public comment periods. Comments on the specific agenda items will be heard only when the item is considered. To ensure that all are heard, a 2 minute time limit applies on each public speaker. All speakers must fill out a speaker's request form and submit it to the Harbor City Neighborhood Council Secretary.*
13. **Announcements**
14. **Adjournment. Next meeting, April 15, 2015**

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